| <b>Action</b> | <u>Item</u> | 1 |
|---------------|-------------|---|
|               |             |   |

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR<br>MOTOR CAF<br>UTILITIES N   | RRIER MA       |          |    |       |      | DATE<br>DOCKET NO.<br>ORDER NO. | December 19, 2018<br>2018-377-T                              |  |  |
|---|----------------|----------|----|-------|------|---------------------------------|--|--|--|
|   |                |          |    |       |      |                                 | n Service of SC LLC for a Class<br>peration of Motor Vehicle |  |  |
| <u>COMMISSION ACTION:</u> Approve the application of Affordable Transportation Service of SC LLC for a Class C (Charter) Certificate. |                |          |    |       |      |                                 |  |  |  |
| PRESIDING:  | <u>Randall</u> |          |    |       | SESS | ION: <u>Regular</u>             | TIME: <u>11:00 a.m.</u>                                      |  |  |
|   | MOTION         | YES      | NO | OTHER |      |                                 |  |  |  |
| ELAM  |                | <b>✓</b> |    |       |      |                                 |  |  |  |
| ERVIN   |                | ✓        |    |       |      |                                 |  |  |  |
| HAMILTON  | ✓              | ✓        |    |       |      |                                 |  |  |  |
| HOWARD  |                | <b>✓</b> |    |       |      |                                 |  |  |  |
| RANDALL   |                | <b>✓</b> |    |       |      |                                 |  |  |  |
| WHITFIELD   |                | <b>✓</b> |    |       |      |                                 |  |  |  |
| WILLIAMS  |                | <b>✓</b> |    |       |      |                                 |  |  |  |

(SEAL) RECORDED BY: <u>J. Schmieding</u>

